



Johnson County Commission

William H. Gabel
Presiding Commissioner

John L. Marr
Commissioner, Eastern District

Charles Kavanaugh
Commissioner, Western District

Diane Thompson
County Clerk

April 23, 2019

BID SPECIFICATIONS

The Johnson County Commission is requesting proposals for culvert pipe for use by the Johnson County Road and Bridge Department.

- The spiral aluminized type 2 corrugated metal pipe shall consist of metals and coating with 3" x 1", or 5" x 1" corrugation as required
- The pipe shall conform to the requirements of AASHTO M274, AASHTO M36
- The pipe shall meet MoDOT specifications

***10 Gage, Type 2, Ribbed 3 to 5 ribs per foot,
Aluminized Steel Spiral Pipe***

Quantity	Diameter	Length
1	120 inches	50 feet
1	72 inches	50 feet

Conditions: All materials will be bid as delivered to the job sites (two separate sites) and delivery arrangements must be made with the Johnson County Road and Bridge Department Supervisor.

Bids should include the following: Price expiration date after bid award and price per culvert pipe.

Additional Requirements

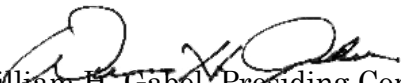
COORDINATION The Johnson County Road and Bridge Department will closely coordinate this work with the expected schedule of the contractor.

FAIR EMPLOYMENT PRACTICES The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

BID SUBMISSION Sealed proposals will be accepted in the County Clerk's Office no later than 1:30 p.m. on Monday, May 13, 2019 at which time proposals will be opened in the Commissioner's Office. The words "**PIPE—DO NOT OPEN**" must be clearly marked on the outside of the envelope containing said proposal.

BID AWARD The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

JOHNSON COUNTY COMMISSION


William H. Gabel, Presiding Commissioner


John L. Marr, Eastern Commissioner


Charles Kavanaugh, Western Commissioner